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## WITNESS REGISTRATION

Committee Name: Senate Environment	and Natural Resources					
Public Hearing on: <u>SB 210</u>	Date: 07-16-15					
Please register if you wish to testify on the above-named measure/issue. Please print legibly.						

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
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