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WITNESS REGISTRATION

Committee Name: _	House Human Services	a Housing						
Public Hearing on:	HJR 17	Date:_	2-11-15					
Please register if you wish to testify on the above-named measure/issue. Please print legibly.								

	Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
			this meeting.	For	Against	Neutral
	Rep. Parrish	District 37				
4	Rep. Jeff Reardon	District 48.				
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