PUBLIC RECORD

WITNESS REGISTRATION

MEASURE:

EXHIBIT:

SENATE JUDICIARY DATE: 041/2015 PAGES:

SUBMITTED BY: 510 FC

Oregon State Legislature
Committee Name: 5 enade

Judiciary

Date: 02/11/2015

Public Hearing on: 58

383

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

Name and Organization <u>or</u> County of Residence	ence Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY			No	For	Against	Neutral	Yes	No
John Larson				X	2			
Jeff Mybre	~			X				
Seff Mybre myhre architect Art Tower ORA			X		Х		X	