PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name:	House	Committee	on	Rural	Communities	Land	Use	and	Water	
Public Hearing on:	_HB	2719				_ Date:_	2-1	2-15	<u>.</u>	
Please register if yo	ou wish t	to testify on the	e abov	/e-named	measure/issue.	Pleas	e pr	int le	gibly.	

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure			
		this incetting.	For	Against	Neutral	
Mike Dewley (via telephone Almon Ed Johnster Lynnelle Fox Smither Nick Lows)					
Amon Ed johnster						
Lynnelle Fox Smith	OTOBA Portand					
Nick Lows	OHBPA for land					