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## WITNESS REGISTRATION

Committee Name: SENATE VETERANS AND EMERGENCY PREPAREDNESS  Public Hearing on: SB 53  Date: 02/10/2015						
Public Hearing on: SB 53			Date: 02/10/2015			
Please register if you wish to testify on the above-named measure/issue. Please print legibly.						
Name Organization or County of Residence  PRINT LEGIBLY		Check if you live more than 100 miles from this meeting.	Position on Measure			
			For	Against	Neutral	
CHRIS ALLANACH	LEGISLATIVE PLEVENUE OFFICE	Œ				
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