PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

Committee Name:	House Committee on	Education
Public Hearing on:	HB 28410	Date: 2-16-15

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

	Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
4	med.		tins incetting.	For	Against	Neutral
	Asta Garmon	Portland Public Schools		X		
	Asta Garmon Heidi Dupuis	ODE				✓
	Joya Dogherty	0195				/_
	Kasandra Griffin Moreson such V Patti Whyhey-Ville	Upstream Public Health		×		
	morean such	Upstream Public Health OSBA		X		
	V Patti Whyhey-Vile	PHFO		$\sqrt{}$		
L			×			
			m			
			e e			