MEASURE: #13 2372
EXHIBIT: 1
HOUSE JUDICIARY
DATE: 2/5/15 PAGES: 1
SUBMITTED BY: Staff

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WITNESS REGISTRATION

Committee Name:	House Judiciary	
Public Hearing on:	+1B 2372	Date: 2 5 /15

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
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