WITNESS REGISTRATION

Committee Name: Business + Tra

Public Hearing on: Date:

ase register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Tom D'Amore			X	X			X	
Rob Dolton			X	X			X	
SANA GELSER				8		1		
John C. Povel							X	
SHAWN MILLER					p		Ø	
Steve Patterson Chuck l	atter				X			X
Lana Butterfield American Family Ins					X		X	
RICKBUAKE			X		X	10		×
Mot Towers + Now Jackson	to constitution of the con			X				X
				MEAS	URE: S	 3 411		

Committee Services

EXHIBIT: 13

SENATE BUSINESS & TRANSPORTATION DATE: 2/4/15 PAGES: \
SUBMITTED BY: Staff