PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: House | committee or | Rupa | Communities, Lan | nd USE and | | |
|-----------------------------------|--------------------------|------------------|--------------------------|---------------|--|--|
| Public Hearing on: <u>HB 2461</u> | | Date: 02-05-2015 | | | | |
| Please register if you wish | to testify on the above. | named meas | sure/issue <i>Please</i> | nrint legibly | | |

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|---------------------|-------------------------------------|--|---------------------|---------|---------|
| | | this meeting. | For | Against | Neutral |
| Bill Ryan | Dept. of State Lands | | / | | |
| | | | | | |
| | | | | | |
| × | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |