2015 Ses			BIII # HB 3380			
Joint Way Education		Exhibit #				
(Pages	ı	Date_06	/11/2015			

PUBLIC RECORD: This form, your verbal testimony, and mater was you will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: _	JWMED	
Public Hearing on:	H13 3380	Date: 06/11/2015

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY		Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
				For	Against	Neutral
	YNA SOMNITION	ORESON FEAD CHART		X		
2	on Reeves	COMMUNITY ACTION HARD STRAT		X		
	MA Lypper Idla Perez hrista Dennis	Children's 11st. Parent	-			
G	vernor Fale hour	State of spegar		X		
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