Ian Davidson, Committee Administrator Lindsay Trant, Committee Assistant



HOUSE COMMITTEE ON RURAL COMMUNITIES, LAND USE, AND WATER

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AGENDA

Posted: MAY 11 10:00 AM

THURSDAY

Date: May 14, 2015 Time: 1:00 P.M. Room: HR E

Informational Meeting

Invited Testimony Only

Informational Briefing by Tribal Leaders on Various Topics

Submit testimony or request presentation/projection equipment 24 hours in advance. Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.

ADA accommodation requests: employee.services@state.or.us or 1-800-332-2313.

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