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### CANCELLED AGENDA

**Posted: JUN 08 10:57 AM**

### WEDNESDAY

**Date: June 10, 2015**  
**Time: 3:00 P.M.**  
**Room: HR 343**

#### Informational Meeting

*Invited testimony only.*

#### Law on Enforcement and Prosecution on Public Transportation

Erica Rothman, Metropolitan Public Defender Services  
Steve O'Hagan, Deputy District Attorney, Multnomah County  
Harry Saporta, Executive Director of Safety and Security, TriMet

**Submit testimony or request presentation/projection equipment 24 hours in advance.**  
**Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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