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## HOUSE COMMITTEE ON ENERGY AND ENVIRONMENT

Oregon State Capitol 900 Court Street NE, Room 347, Salem, Oregon 97301 Phone: 503-986-1751 Email: beth.patrino@state.or.us

## AGENDA

# Posted: FEB 16 02:08 PM

## THURSDAY

Date: February 19, 2015 Time: 3:00 P.M. Room: HR D

#### **Work Session**

Possible Introduction of Committee Measures

#### **Informational Meeting**

Invited Testimony Only

#### **Bottle Drop Oregon Redemption Center**

- John Andersen, President, Oregon Beverage Recycling Cooperative

#### **Public Hearing**

SB 456

Clarifies that natural gas utility may receive additional incentives for projects approved by Public Utility Commission under voluntary emission reduction program.

#### Submit testimony or request presentation/projection equipment 24 hours in advance. Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.

### ADA accommodation requests: employee.services@state.or.us or 1-800-332-2313.