Wendy Simons, Committee Administrator Debbie Malone, Committee Assistant



# HOUSE COMMITTEE ON CONSUMER PROTECTION AND GOVERNMENT EFFECTIVENESS

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## **AGENDA**

Revision 1 Posted: FEB 24 03:02 PM

## **THURSDAY**

Date:

February 26, 2015

Time:

1:00 P.M.

Room:

HR D

Note Change: HB 2637, HB 2496 and HB 2174 have been carried over from the 2/24/2015 agenda.

#### Work Session

HB 2637

CARRIED OVER FROM THE 2/24/2015 AGENDA: Provides that material misrepresentations in commercial communications about mortgage credit products constitutes unlawful trade practice.

HB 2496

CARRIED OVER FROM THE 2/24/2015 AGENDA: Requires vehicle repair shop to post sign that advises customer of certain rights.

HB 2174

CARRIED OVER FROM THE 2/24/2015 AGENDA: Deletes requirement that Secretary of State prescribe form of contract for conduct of municipal audits.

#### **Informational Meeting**

### Personal Injury Protection and Underinsured Motorist Coverage

Rob Dolton, Oregon Trial Lawyers Assoication

Presenter TBA, Oregon Insurance Division, Oregon Department of Business and Consumer Services

Lana Butterfield, American Family Insurance

### **Public Hearing and Possible Work Session**

HB 2238

Directs state agencies to make available on Oregon transparency website copies of reports agency is required by law to produce.

HB 2910

Repeals obsolete laws relating to agricultural experiment stations.

HB 2911

Deletes obsolete references to terms of court and constables.

# AGENDA (Cont.) February 26, 2015

HB 2912

Deletes obsolete and outdated provisions in transportation and motor vehicle laws.

## **Public Hearing**

HB 2913

Deletes outdated and obsolete provisions and updates references in laws relating to human services programs or services

#### **Work Session**

HB 2843

Authorizes Department of Consumer and Business Services to enter into interagency agreements for Construction Contractors Board to perform duties on behalf of department related to state building code.

Submit testimony or request presentation/projection equipment 24 hours in advance. Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.

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