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HOUSE COMMITTEE ON BUSINESS AND LABOR

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AGENDA

Revision 2 Posted: MAY 19 11:00 AM

FRIDAY

Date: May 22, 2015

Time: 8:00 A.M.

Room: HR E

Public Hearing and Possible Work Session

SB 370 A

Provides that certain death benefits available to members of Public Employees Retirement System and other public employer retirement plans may be paid to former spouse and dependent child as provided in judgment of annulment or dissolution of marriage or of separation.

SB 470 A

For purposes of unemployment insurance benefits, provides that certain individuals who perform services in other than instructional, research or principal administrative capacity for educational institutions and who terminate employee-employer relationship for good cause do not have reasonable assurance of performing services for that employer in subsequent academic year or term.

SB 552 A

Establishes certain workplace protections for domestic workers.

SB 580 A

Allows State Landscape Contractors Board to assess arbitration or contested case proceeding costs to person requesting that claim filed against board licensee be resolved through arbitration or contested case proceeding.

Work Session

SB 937

Prohibits retail sale of granulated alcohol.

SB 272

Makes changes to provisions of law regulating accountants.

SB 138 A

Allows brewery-public house licensee to distribute malt beverages manufactured by licensee for delivery to other premises having same owner, for export or for delivery to wholesale purchasers.

SB 582 A

Removes requirement that credit union apply and pay fee to Director of Department of Consumer and Business Services in order to open additional places of business.

AGENDA (Cont.)
May 22, 2015

SB 491 A

Directs Oregon Department of Administrative Services to establish training program and specifies elements that program must include.

Note Change: SB 580 Public Hearing and Possible Work Session added to agenda.

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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