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AGENDA

Posted: MAY 20 01:46 PM

THURSDAY

Date: June 4, 2015
Time: 8:00 A.M.
Room: HR D

This agenda may be populated with any measures that have been carried over from previously posted agendas.

Informational Meeting

Invited testimony only

Sage Grouse: Endangered Species Act Listing and Conservation

Speakers to be Announced

Note change: the informational meeting has been added

Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.

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