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### AGENDA

**Revision 1 Posted: MAY 28 08:03 AM**

### TUESDAY

**Date: June 2, 2015**  
**Time: 8:00 A.M.**  
**Room: HR D**

*Note change: Informational Hearing added.*

#### **Informational Meeting**

*Invited Testimony Only*

**Oregon Hatchery Research Center: Challenges/Opportunities/Needs**

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

**ADA accommodation requests: [employee.services@state.or.us](mailto:employee.services@state.or.us) or 1-800-332-2313.**