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**HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES** 

Rep. Chris Gorsek Rep. Caddy McKeown Rep. Gail Whitsett

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## AGENDA

# Posted: APR 20 04:28 PM

# THURSDAY

Date: April 23, 2015 Time: 8:00 A.M. Room: HR D

## **Informational Meeting**

Invited testimony only

**Overview of the Oregon Wine Industry** 

Submit testimony or request presentation/projection equipment 24 hours in advance. Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.

ADA accommodation requests: employee.services@state.or.us or 1-800-332-2313.