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## HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

Oregon State Capitol  
900 Court Street NE, Room 347, Salem, Oregon 97301  
Phone: 503-986-1556  
Email: [chuck.gallagher@state.or.us](mailto:chuck.gallagher@state.or.us)

### AGENDA

**Revision 1 Posted: MAR 06 10:06 AM**

#### TUESDAY

**Date: March 10, 2015**  
**Time: 8:00 A.M.**  
**Room: HR D**

#### Public Hearing

- HB 2053 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Directs State Department of Fish and Wildlife to establish trophy trout lake pilot program.
- HB 2497 \*\* \*\*Subsequent Referral(s) to Consumer Protection and Government Effectiveness  
Requires natural resource agencies to provide notice of rulemaking to members of Legislative Assembly under certain circumstances.

#### Work Session

- HB 2534  
Directs State Fish and Wildlife Commission to adopt rules prohibiting use of drones for angling or hunting.

*Note change: HB 2183 has been removed.*

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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