HB 2639-5 (LC 2011) 3/6/13 (BLS/ps)

## PROPOSED AMENDMENTS TO HOUSE BILL 2639

On page 2 of the printed bill, line 1, after "lessee" delete the rest of the line and lines 2 through 6 and insert "consistent with local, state and federal law; or

"(B) Based upon the prospective renter's or prospective lessee's ability to
pay rent, taking into account the value of the prospective renter's or prospective lessee's local, state and federal housing assistance.".

7 On page 3, line 38, delete "as defined in ORS 456.005".

8 On page 4, line 6, after "in" insert "either".

9 In line 7, after "court" insert "or the circuit court".

10 In line 8, before "damages" insert "general and special".

In line 12, after "than" delete the rest of the line and insert "\$5,000 per tenancy.".

13 After line 12, insert:

"(3) A landlord must submit a claim for assistance to the department within one year of obtaining a judgment against a tenant pursuant to subsection (2) of this section.".

In line 13, delete "(3)" and insert "(4)".

In line 18, delete "(4)" and insert "(5)".

19 In line 24, after "for" insert "a reasonable amount of".

In line 25, after "full" insert "or a partial".

In line 28, delete "full".

22 On page 5, line 21, after "Program" insert a period and delete the rest of

1 the line and delete line 22.

2 After line 27, insert:

"(3) Local housing authorities shall facilitate participation of landlords
in the Housing Choice Voucher Program by:

"(a) Ensuring timely inspection of dwelling units and prompt processing
of tenant applications and tenant-based assistance payments to landlords;

"(b) Establishing leases with terms of a length that match the standard
and customary lease length for the type of dwelling units involved;

9 "(c) Assisting tenants and landlords with service referrals; and

"(d) Establishing a process that allows landlords to provide regular input
 to local housing authorities.

"(4)(a) There is created the Statewide Housing Choice Advisory Committee to be appointed by the Director of the Housing and Community Services Department. The director shall have discretion to determine the number of committee members and the duration of membership. The committee membership must be geographically representative of all regions of this state and shall include an equal number of representatives for each of the following:

18 "(A) Local housing authorities and their representatives;

"(B) Landlords of single and multiple dwelling units and their advocates;and

21 "(C) Tenants and their advocates.

22 "(b) The committee shall:

"(A) Advise the department with respect to matters of interest and concern regarding the Housing Choice Voucher Program;

"(B) Discuss and share best practices for maximizing participation by
 landlords and tenants in the Housing Choice Voucher Program; and

"(C) Develop strategies and outcome measures for gauging the effectiveness of the Housing Choice Voucher Program.".

29 In line 28, delete "(3)" and insert "(5)".

30 On page 7, after line 21, insert:

HB 2639-5 3/6/13 Proposed Amendments to HB 2639 <sup>1</sup> "SECTION 12. Sections 2 to 8 and 11 of this 2013 Act are added to

2 and made a part of ORS chapter 456.".

- 3 In line 22, delete "12" and insert "13".
- 4 In line 26, delete "13" and insert "14".
- 5 In line 30, delete "14" and insert "15".
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