# **PUBLIC RECORD**

### **Oregon State Legislature WITNESS REGISTRATION**

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|   | TOR | , A. |

| Committee Name:_   | Sen. E | hvironment | \$ | Natural | Resources |
|--------------------|--------|------------|----|---------|-----------|
| Public Hearing on: | SB     | 488        | •  | Date:_  | 3-18-13   |

Please register if you wish to testify on the above named measure/issue. 

Please print legibly.

| Name<br>and<br>Organization <u>or</u> County of Residence | Phone # (Optional) | than 10<br>from<br>mee | ive more 00 miles 1 this eting tion? | Position |         |         | Are you<br>submitting<br>written<br>testimony? |    |  |
|---|--------------------|------------------------|--------------------------------------|----------|---------|---------|--|----|--|
| PLEASE PRINT LEGIBLY                                      |                    | Yes                    | No                                   | For      | Against | Neutral | Yes  | No |  |
| Dex Pedersen  |                    |                        |                                      | X        |         |         |  |    |  |
| Dix Pedersen Mixe Lawrence                                |                    |                        |                                      | ×        |         |         |  |    |  |
|   |                    |                        |                                      | ~        |         |         |  |    |  |
| Margi Hoffman<br>General Caldwell                         |                    |                        |                                      | X        |         |         |  |    |  |
| Tam koeinler  |                    |                        |                                      | ×        |         |         |  |    |  |
| Steve Van Marverik  |                    |                        |                                      | Х        |         |         |  |    |  |
| Gany Nerl   |                    |                        |                                      | ×        |         |         |  |    |  |
| David Breen   |                    |                        |                                      | ×        |         |         |  |    |  |
|   |                    |                        |                                      | X        |         |         |  |    |  |
| Spencer Richley<br>Davran Engle                           |                    |                        |                                      | X        |         |         |  |    |  |

# **PUBLIC RECORD** Oregon State Legislature WITNESS REGISTRATION

\* FOR \*

Committee Name: Sen. Environment + Natural Resources

Public Hearing on: Date:

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| Name<br>and<br>Organization <u>or</u> County of Residence | Phone #       | than 10<br>from<br>mee | ive more 00 miles 1 this eting tion? | Position |         |         | Are you<br>submitting<br>written<br>testimony? |          |  |
|---|---------------|------------------------|--------------------------------------|----------|---------|---------|--|----------|--|
| PLEASE PRINT LEGIBLY                                      | (             | Yes                    | No                                   | For      | Against | Neutral | Yes  | No       |  |
| Tim Meclain   |               |                        |                                      | ×        |         |         |  |          |  |
| Pyan Deckert  |               | -                      |                                      | x        |         |         |  |          |  |
| Gavin Carpenter } Blake Rowe                              |               |                        |                                      | X        |         |         |  |          |  |
| Blake Rowe  |               |                        |                                      | X        |         |         |  |          |  |
| Emily Azikland  | - <del></del> |                        |                                      | ς Κ      |         |         |  |          |  |
| Jana Grasfeilum   |               |                        |                                      | X        |         |         |  |          |  |
| Loc Bask- AFSCME  |               |                        | X                                    | M        |         |         | X  |          |  |
| Spencer Richley<br>Clean Energy                           |               | X                      |                                      | X        |         |         |  | X        |  |
|   |               |                        |                                      |          |         | Ē       |  |          |  |
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| Committee Services  |               |                        |                                      | 1        |         |         | Davis  | ed 04/04 |  |

Committee Services

## **PUBLIC RECORD**

### **WITNESS REGISTRATION**

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Oregon State Legislature Committee Name: Environment Public Hearing on:

Please register if you wish to testify on the above named measure/issue. Please print legibly.

| Name<br>and<br>Organization <u>or</u> County of Residence | Phone #<br>(Optional) | Do you li<br>than 10<br>from<br>mee<br>locat | 0 miles<br>this<br>ting | Position |         |         | Are you submitting written testimony? |         |  |
|---|-----------------------|--|-------------------------|----------|---------|---------|---------------------------------------|---------|--|
| PLEASE PRINT LEGIBLY                                      | ( Paramay             | Yes  | No                      | For      | Against | Neutral | Yes                                   | No      |  |
| Dry Rederson (DEG)  |                       |  | 7                       |          |         |         |                                       | V       |  |
| MARGIE HORMAN   |                       |  |                         |          | _       |         |                                       |         |  |
| BG Mike Calduse (   |                       |  | V                       | V        |         |         |                                       |         |  |
| MARGIE HOHMAN BG Mike Caldue U                            |                       | :  |                         | X        |         |         |                                       |         |  |
|   |                       |  |                         |          |         |         |                                       |         |  |
|   |                       |  |                         |          |         |         |                                       |         |  |
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| Committee Services  |                       |  |                         |          |         |         |                                       | d 04/04 |  |

Committee Services

Revised 04/04

## PUBLIC RECORD

### WITNESS REGISTRATION

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Oregon State Legislature

Environment & Natural Resources Committee Name:

Date: 3-18-13 488 Public Hearing on:

Please register if you wish to testify on the above named measure/issue. **Please print legibly.** 

| Name<br>and<br>Organization <u>or</u> County of Residence | Phone #<br>(Optional) | Do you li<br>than 10<br>from<br>mee<br>locat | 0 miles<br>this<br>ting | Position |         |         | Are you<br>submitting<br>written<br>testimony? |         |  |
|---|-----------------------|--|-------------------------|----------|---------|---------|--|---------|--|
| PLEASE PRINT LEGIBLY                                      | (opaonar)             | Yes  | No                      | For      | Against | Neutral | Yes  | No      |  |
| Bob Rossell   |                       |  |                         |          | X       |         |  |         |  |
| John Ledger   |                       |  |                         |          | 1       |         |  |         |  |
| Brian Polerty   |                       |  |                         |          | 7       |         |  |         |  |
| Gaig Cauphell Melf Miller                                 |                       |  |                         |          | χ       |         |  |         |  |
| Melf Miller   |                       |  |                         |          | Х       |         |  |         |  |
| Full Holives  |                       |  |                         |          | X       |         |  |         |  |
| Jeff Rouse 7  |                       |  |                         |          | X       |         |  |         |  |
| Relph Bole  Paul Romain  Ratie Frest                      |                       |  |                         |          | X       |         |  | :       |  |
| Paul Roncein  |                       |  |                         | _        | *       |         |  |         |  |
| Ratie Frest 7   |                       |  |                         |          | X       |         |  | ed 04/0 |  |

Ron Bennett ames Curry

## \* AGAINST\* **PUBLIC RECORD** Oregon State Legislature WITNESS REGISTRATION

| Committee Name: Sch. E | nvironment + | Natural | Resources |
|------------------------|--------------|---------|-----------|
| Public Hearing on: SB  | 498          | Date:   | 3-18-13   |

Please register if you wish to testify on the above named measure/issue. 

Please print legibly.

| Name<br>and<br>Organization <u>or</u> County of Residence | Phone # (Optional) | Do you li<br>than 10<br>from<br>mee<br>locat | 0 miles<br>this<br>ting | Position |         |         | Are you submitting written testimony? |    |  |
|---|--------------------|--|-------------------------|----------|---------|---------|---------------------------------------|----|--|
| PLEASE PRINT LEGIBLY                                      | 1 4                | Yes  | No                      | For      | Against | Neutral | Yes                                   | No |  |
| ROGER BEYER  BDFA   |                    |  | i v                     |          | v       |         |                                       | ~  |  |
| 8DFA  |                    |  |                         |          |         |         |                                       |    |  |
|   |                    |  |                         |          |         |         |                                       |    |  |
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Committee Services

Revised 04/04