## PUBLIC RECORD WITNESS REGISTRATION Oregon State Legislature Committee Name: HOUSE Consumer Protection and Government Efficiency Dublic Hearing on: HB 2929 \_\_\_\_\_ Date: 03/14/2013

Please register if you wish to testify on the above named measure/issue. **Please print legibly.** 

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY	(optional)	Yes	No	For	Against	Neutral	Yes	No
TORI KLEIN come County			$\star$	X			X	
				- C				
Andrew Shull ODOJ			×			Х		X
Committee Services								-d 04/04