PUBLIC RECORD Dregon State Legislature	WITNESS REG	GISTRATION	
Committee Name: <u>Sen. E</u>	ducation &	Workforce.	Development
Public Hearing on: HB	2033	Date	3/14/2013

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
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