## Witness Registration Sheet Joint Committee on Ways and Means -- Education Subcommittee Public Hearing on SB 5518 and SB 5519 March 13, 2013

Start w/ Signed up 2/12/2013

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Area of Interest --- Please Select One

Submitting Did you take Grant in Aid School for the Deaf -- Blind& Live more than the day off **Programs** other Agency written 100 miles away? testimony? to testify? State School than Early Early Learning Visually **Operations and** Phone # Yes or No Programs Impaired Fund Other Programs Name and Organization or County of Residence Yes or No Fund Learning (Optional) Yes or No Yes For Moffith Erecse Multhomy Es \$no Ves V Dan Samison. Chulkboard No 125  $\checkmark$ 1/ Х CRAIG HAWKINS - COSA X HANNA VAANDERING - OEA Éduardo angulo ι-503 les. Yes NO 930-9323 ND loya Yes ND  ${ imes}$ Clements N ND  $\times$ endra Noore Democratic 303-660 Sue Stinson Party of Brigon NO No yes 9806 503 38 6,01

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Public Hearing on SB 5518 and SB 5519 March 13, 2013

·		Area of Interest Please Sele							
Name and Organization or County of Residence	Phone # (Optional)	Live more than 100 miles away? Yes or No	Submitting written testimony? Yes or No	Did you take the day off to testify? Yes or No	State School Fund	Grant in Aid Programs other than Early Learning	Early Learning Programs	School for the Deaf Blind& Visually Impaired Fund	Agency Operations and Other Programs
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