## **WITNESS REGISTRATION**

Agriculture and Natural

Public Hearing on: HB 3199 Date:

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Dregon Format Industries Course		-		X			X	
TYLER ALEXANDER			$\times$	X				X
Andrew Fitch			X	X				X
Matt Dormet			X	X			*	
NANCY HIRSCH 4 TOM FIELDS			X	X			X	
ROGER Beyon			X	X				X
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Committee Services								sed 04/0