## **PUBLIC RECORD**

## **WITNESS REGISTRATION**

Oregon State Legislature Committee Name: House	e Veterans' Services +	Emergency Preparedness
	-	
Public Hearing on:	HB 2038	Date: 3-12-13

Please register if you wish to testify on the above named measure/issue. 

Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
156 Mile Calavell								W
			W.					

Committee Services

Revised 04/04