PUBLIC RECORD WITNESS REGISTRATION

Please register if you wish to testify on	the above named measure/issue	Please print legibly.
Public Hearing on:	HB 2034	Date: 3-12-13
Oregon State Legislature Committee Name: House	Veterans' Services +	Emergency Preparedness

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY			Yes No		For Against Neutral			No
Armand Minthorn		X		X			*	
Armand Minthorn Ray Denny		*		*			*	
Mach Plotner			X	×				×
Committee Services							Revise	ed 04/04