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Public Hearing on: <u>HB 266</u> Date: <u>3</u>								
ease register if you wish to testify on the above	e named measu	re/issue.	44 - set (12 1)				<u>ly.</u>	
Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY	(Optional)	Yes	No	For	Against	Neutral	Yes	No
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Committee Services

Revised 04/04