PUBLIC RECORD
Oregon State Legislature WITNESS REGISTRATION

Orogon and ma,		/				
Committee Name:_	House	Veterans	Services +	Emerge	incy Prepar	edness
Public Hearing on:_	HB	2044		Date:	3-5-13	
Please register if you wish	to testify on the	e above named mea	sure/issue. Pla	ease pr	int legibly.	

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
Ton Mann			P	Y			×	
			n	×				
No. of the second secon								
	6.							
		T.						
	2							