## PUBLIC RECORD

Oregon State Legislature

## WITNESS REGISTRATION

MEASURE: 5336

S VETS. & EMERGENCY PREPAREDNESS

DATE: 2-28-13 PAGES: \_ SUBMITTED BY 50 ff

Committee Name: Senate

Public Hearing on: SB36 Date: 2-28

Please register if you wish to testify on the above named measure/issue.

## Please print legibly.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Tom Mann			×	X			X	