PUBLIC RECORD

Oregon State Legislature

## **WITNESS REGISTRATION**

Committee Name:	Energy a 5 KNYK	onment	
Company of the Compan	0 5	/ /	
Public Hearing on:	#B 2166	Date: 2/28/13	-

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
Varnerseaman								
Renewable Northwest Project			X	X				X
Bruce Taylor		"	τ_					
Defenders of Wildlife			1	7			1	
Tom Wolf Trout Unlimited				6				×
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Committee Services

Revised 04/04