PUBLIC RECORD

Oregon State Legislature

WITNESS REGISTRATION

| Committee Name: | Senate | Environment | \$ Natural | Resources |
|-----------------|--------|-------------|---------------|-----------|
| _ | -113-1 | | | |

Public Hearing on: SB 571 Date: 2-27-13

Please register if you wish to testify on the above named measure/issue. Please print legibly.

| Name and Organization <u>or</u> County of Residence | Phone # (Optional) 503-986- 4663 | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|---|-----------------------------------|---|----|----------|---------|---------|---------------------------------------|----|
| PLEASE PRINT LEGIBLY | | Yes No | | For | Against | Neutral | Yes | No |
| Dan Hilburn, OISC | | | | | / | | V | |
| Glenn Dolphin, or Marine Board | | V | 10 | - | | | | |
| JR. Cook, UBWCDE | | | | | | == | | |
| Tomwolf Unlinited | | 5 | V | U | | | | v |
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