LARFIC RECORD		110 2011
Oregon State Legislature	WITNESS REGISTRATION	MEASURE: TP 2919 EXHIBIT:
Committee Name: HOUSE	Consumer Protection and	2013 Cons. Prot. & Gov. Efficiency DATE: 02/2013 PAGES: 1 SUBMITTED BY: 01/14
ublic Hearing on: HB	2914 Dat	e:02/20/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

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Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
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