PUBLIC RECORD Oregon State Legislature WITNESS REGISTRATION

| Committee Name: 11-18-00 | |
|--|-----------------------|
| Public Hearing on: 118 2621 | Date: 2 \ 18 \ 13 |
| Please register if you wish to testify on the above named measure/issue. | Please print legibly. |

| Name and Organization <u>or</u> County of Residence | Phone # (Optional) | Illecting | | Position | | | Are you submitting written testimony? | |
|---|--------------------|-----------|----------|----------|---------|---------|---------------------------------------|----------------|
| PLEASE PRINT LEGIBLY | | Yes | No | For | Against | Neutral | Yes | No |
| John Wykoff, OCCA Johnny Mack Chompke ta | | | <i>₹</i> | * | | | 1 | ₹. <u>Y</u> |
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| Committee Services | | | | | | | Revise | d 04/04 |