WITNESS REGISTRATION

open Education and workforce development

, Jolic Hearing on: <u>}\P</u>

on State Legislature

PUBLIC RECORD

Date: 2/8/13

Please register if you wish to testify on the above named measure/issue. Please print legibly.

	Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
	PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
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Committee Services

Revised 04/04