## **PUBLIC RECORD**

## **WITNESS REGISTRATION**

Higher Education - Workforce Development

Laplic Hearing on:	HB 2304	Date: 2/8/13

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
Trang Gibbs			V		V		V	
Marcia Kelley			V					V
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