## **PUBLIC RECORD** Oregon State Legislature

## **WITNESS REGISTRATION**

Committee Name:	Sen.	Education &	Workforce	Develop	ment
Public Hearing on:	SB	139	Date:_2	1/21/20	013

Please register if you wish to testify on the above named measure/issue. 

Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
MORGAN ALLEN OSPSA			$\times$		X			×
GARY BLACKMEN			X	X				X
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