PUBLIC RECORD

WITNESS REGISTRATION

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Committee Name:_	House	Committee	00	Educations
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Please register if you wish to testify on the above named measure/issue.

Date: 3/15/13

Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY	(opening)	Yes	No	For	Against	Neutral	Yes	No
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Eva Pippetoan AFSCME								

Committee Services

MEASURE: HB 3234 EXHIBIT:

2013 HOUSE EDUCATION DATE: 3/15/13 PAGES: SUBMITTED BY: Staff