**PUBLIC RECORD** 

## WITNESS REGISTRATION EXHIBIT:

MEASURE: 58 5294

2013 HOUSE EDUCATION

DATE: 3-13-13 PAGES: SUBMITTED BY:

Oregon State Legislature
Committee Name: House Committee on

ablic Hearing on: <u>\$B</u> 529 A

Please print legibly.

Please register if you wish to testify on the above named measure/issue.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
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