PUBLIC RECORD

Oregon State Legislature

Committee Name: Senate Veterans and Emergency Prepare

S VETS. & EMERGENCY PREPARE

DATE: 3-21-13 PAGES: 1

SUBMITTED BY: Staff

WITNESS REGISTRATION MEASURE: USM | EXHIBIT: 5 S VETS. & EMERGENCY PREPAREDNESS

່ ພolic Hearing on:	: HJM 1	Date:	3-21-201	3

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position		Are you submitting written testimony?		
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
LOPS SATTENSFIEL								
JOV ST. PETER								
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