PUBLIC RECORD

WITNESS REGISTRATION

MEASURE: HCR +
EXHIBIT: 3
S VETS. & EMERGENCY PREPAREDNESS
DATE: 3-21-13 PAGES: \
SUBMITTED BY: 5+aff

Oregon State Legislature
Committee Name: Senate Veterans and Emerionary Prepared ness

, Jolic Hearing on: <u>#CR サ</u>

Date: 3-21-2013

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
REP. MATTHENS								
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