## **WITNESS REGISTRATIO**

IEASURE:	H.B	20	44
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EXHIBIT: // S VETS. & EMERGENCY PREPAREDNESS

DATE: 5-2-2013 PAGES: SUBMITTED BY: Staff

<b>Oregon</b>	State	Legisia	ature
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Data	5-2-2013	
Date:	コーム・イン・	

Please register if you wish to testify on the above named measure/issue.

## Please print legibly.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position		Are you submitting written testimony?		
	(Optional)	Yes	No	For	Against	Neutral	Yes	No
CAMERON SMITH K. Bresklass								
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