WITNESS REGISTRATION

PUBLIC RECORD
Oregon State Legislature

Committee Name:	House Rules				
	HB 3537	Date: 6/13/13			

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
And Afalia State			1	\ <u>/</u>		~	~	
Rep. Kerneme								
Don Morgan								
Hasina Squire Special distr	S as	m,						
Committee Services							Revise	ed 04/04