PUBLIC RECORD Cregon State Legislature WITNESS REGISTRATION								
Committee Name: Senate Business + Transportation								
Public Hearing on: <u>SB 349</u> Date: 22113							3	
Please register if you wish to testify on the above named measure/issue.								
Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
Frank Pender		Yes	No	For	Against	Neutral	Yes	No
Frank Pender				V				u
DAVID RANKIN		V		\checkmark			V	
ROGER Beyer OSWA			\checkmark	\checkmark				V
				12				
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Committee Services

Revised 04/04

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