## **WITNESS REGISTRATION**

PUBLIC RECORD Oregon State Legislature

Committee Name:_	S66CP	
Public Hearing on:	HB 3489	Date: 5/22//3

Please register if you wish to testify on the above named measure/issue. 

Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)  947 - 7475	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
DAUID TATHLAN			X	X			X	