## **PUBLIC RECORD**

Oregon State Legislature

## WITNESS REGISTRATION

Committee Name: House Agriculture

Date: 5 Public Hearing on: 5

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Angelo Spada Ark Spada Farms Marion Steve Shrop shine Jordan Ramis Brenda Bateman			X	X			X	
Steve Shrapshine Jordan Ramis			X	X			X	
Brenda Bateman			X	X			X	
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