## **PUBLIC RECORD**

## WITNESS REGISTRATION



Oregon State Legislature

mmittee Name: House Agriculture and Natural Desources

Public Hearing on:\_\_\_ HB 3452 Date: 4/16/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.** 

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
Rod Childers - OR John Williams - Cattlemen		X		X			X	
REGERT KLAVINGS OREGON WIND			X		X		×	
Biel Hoyt			X	X				X
MCKENDUA KISHER			X		X			X
Justin Martin			$ \times$		$  \times$			X