WITNESS REGISTRATION

Committee Name:

Public Hearing on: HB 2839-

Please register if you wish to testify on the above named measure/issue. Please print legibly.

| Name and Organization <u>or</u> County of Residence | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|---|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
| PLEASE PRINT LEGIBLY | | Yes | No | For | Against | Neutral | Yes | No |
| | - | | | | | | / | |
| 2 Dave HUNMOUTT 6/A 1 Mary Kyle UcCurdy | | | | | | / | | |
| 1 Mary Kyle UcCurdy | | | X | X | | | X | |
| | | | | | | | | |
| | | | | | | | | 7 |
| | | | | | | | - | 4 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | - |
| | | | | | | | | |