<b>ADRUC KECOKD</b>				
Oregon State Legislature	WITNESS	REGISTR	ATION	
Committee Name: House	Veterans	Services +	Emergency	Preparedness
Public Hearing on:	SCR 16		Date:	5-2(-13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.** 

RIBI IA BEAABA

## Do you live more Are you Name than 100 miles submitting and Position from this written Organization or County of Residence Phone # meeting testimony? (Optional) location? Against PLEASE PRINT LEGIBLY Yes No For Neutral Yes No Sen. Thomsen Annette Price Col. Joe Williams 1/

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