WITNESS REGISTRATION	PUBLIC RECORD
Committee Name: Separt Gen Govt, Consumer, &	Sm Bus Protection
Public Hearing on: HB 2066-A Date	5/17/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization <u>or</u> County of Residence	Phone # (Optional)			Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY	(••••••••	Yes	No	For	Against	Neutral	Yes	No
PAUL ROMAIN OR, PAUNBROKENS ASSN.			×	×				*

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